1: Grigson G-5 (1927-1934) 1949
AW32 Gond AW32
Hill Maria
Bison Horn Maria

together in a village in the area of the largest dreg, and abandon claim to the other clan-areas; for example, Aipur in Kutru Mar had in 1931, one Hoyami, one Telam, one Micha and two Bardi clan houses, while Malahanar had four Hoyami, two Pungati and one Diwa. Both were originally Hoyami clan villages; the clan has also still the villages of Komu and Kalhaza in Bhairamgarh Mar, but has since the census deserted Malahanar, as the headman and all but one Hoyami householder died suddenly, and the remaining Hoyami shifted to Kalhaza. In adjacent parts of the Chhota Dongar Mar *pargana* there are big clans like the Usendi and the Jugho already needing fresh lands, and the obvious fields for expansion are the empty lands of dwindling or extinct clans in Kutru Mar and Bhairamgarh Mar. Often big clans have just thrown off parties of squatters who have founded fresh villages in such places; the large Gume clan of Barsur Mar has, for example, long occupied Dunga, Goti and Kunjewada in Bhairamgarh Mar. Where there is still a remnant of a clan strong enough to raise some opposition to squatters from other clans coming in to their areas, but not to retain effective cultivating occupation, the *kasyeq-gaita* of the chief village (the clan being always too small to have retained an area big enough to become a *pargana*, and seldom having even a clan-god in its days of adversity) has sold some of the clan land for a few rupees to another clan; thus comparatively recently the Ark clan, now of Korowaya village only, sold the lands of their deserted village of Itulnar for Rs. 30 to the overflowing Jugho clan of the adjacent Chhota Dongar Mar village of Adeq and other large villages. When the sale took place, the *kasyeq-gaita* of the Arkalur showed the *kasyeq-gaita* of the Jughalor the traditional village sites, and the cairns marking former shrines of the Village Mother, and extracted a sworn promise of reverence for her. The Arkalur themselves could not have long been in occupation, as they said that the *kotokal* menhirs at Itulnar had not been erected by them but by some other forgotten clan which had died out before their occupation of the village.

Not only have hardly any of these dying clans clan-gods and clan-priests, but also the colonizers, having left their hereditary clan-area, consider themselves outside their clan-god's jurisdiction, and 'under no need' therefore to attend his Koqsar or to get his permission to hold festivals before the Village Mothers of their new villages. So the Gumelor of Dunga, Goti and Kunjewada are seen no more at the Gume Koqsar of Verma Mo'itto Pen at To'inar in Barsur Mar, and the Jughalor settlers of Itulnar do not join their fellow Jughalor of Adeq and other villages of Chhota Dongar Mar at the Koqsar of the Usendi and allied clans' god Wikir Hunga at